



NOTICE IS HEREBY GIVEN, that the undersigned Mayor Debbie Stone of the City of Upland, pursuant to legal requirements, does hereby call a special meeting of the Upland City Council.

Monday, March 9, 2020
5:00 p.m.
City Council Chamber


Debbie Stone, Mayor

AGENDA ATTACHED



Special Meeting

March 9, 2020

5:00 PM

City Council Chambers

CITY COUNCIL

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1. CALL TO ORDER AND ROLL CALL
 2. ORAL COMMUNICATIONS
Pursuant to Government Code Section 54954.2, any member of the public may address any item listed on the agenda. Anyone wishing to address the legislative body should submit a speaker card to the City Clerk at or prior to speaking. Speakers shall keep their comments to no more than three (3) minutes.
 3. CLOSED SESSION PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Pursuant to Government Code Section 54957
Title: City Manager
 4. CLOSED SESSION CONFERENCE WITH LABOR NEGOTIATORS
Pursuant to Government Code
Section 54957.6
Unrepresented employee: City Manager
City designated representative: Interim City Attorney
 5. CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of California Government Code Section 54956.9)
Case Name: Isabelle Palmer v. City of Upland
Case San Bernardino County Superior Court Case No.
Number: CIVDS1708741
 6. CLOSED SESSION PUBLIC EMPLOYEE APPOINTMENT

Pursuant to Government Code Section
54957 Title: City Attorney

7. The next regularly scheduled City Council meeting is Monday, March, 9, 2020 at 7 p.m.

NOTE: All Agenda items and back-up materials are available for public review at the Upland Public Library, downstairs reference desk at 450 North Euclid Avenue, the City Clerk's Office at 460 North Euclid Avenue and the City website at www.uplandca.gov.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at 909.931.4120. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

POSTING STATEMENT: On March 4, 2020 a true and correct copy of this agenda was posted on the bulletin boards at 450 N. Euclid Avenue (Upland Public Library) and 460 N. Euclid Avenue (Upland City Hall) and the City Website at www.uplandca.gov