



NOTICE IS HEREBY GIVEN, that the undersigned Mayor Debbie Stone of the City of Upland, pursuant to legal requirements, does hereby call a special meeting of the Upland City Council.

Wednesday, April 1, 2020

6:00 p.m.

City Council Chamber

A handwritten signature in cursive script, appearing to read "D. Stone".

Debbie Stone, Mayor

AGENDA ATTACHED

DUE TO THE ONGOING EMERGENCY CONCERNING THE COVID-19 VIRUS, THIS CITY COUNCIL MEETING WILL BE CONDUCTED PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER N-29-20 WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

RESIDENTS MAY OBSERVE THE MEETING REMOTELY VIA LIVESTREAM ON THE CITY WEBSITE OR ON SPECTRUM CABLE TV CHANNEL 3 AND FRONTIER CABLE TV CHANNEL 26

FOR DETAILED INFORMATION ON HOW TO PARTICIPATE IN REMOTE PUBLIC COMMENT PLEASE VISIT OUR WEBSITE AT: www.uplandca.gov/city-council-agendasminutes OR CONTACT THE CITY CLERK'S OFFICE AT 909-931-4120

AGENDA ATTACHED



Special Meeting

April 1, 2020

6:00 PM

City Council Chambers

CITY COUNCIL

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1. CALL TO ORDER AND ROLL CALL
 2. CONDUCT A PUBLIC HEARING FOR CONSIDERATION OF A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING PROGRAM, SITE PLAN NO. 19-09, DESIGN REVIEW NO. 19-17, LOT LINE ADJUSTMENT NO. 19-17, AND DEVELOPMENT AGREEMENT NO. 20-0001 FOR THE PROPOSED DEVELOPMENT OF A 201,096 SQUARE FOOT WAREHOUSE/PARCEL DELIVERY SERVICE BUILDING WITH AN ANCILLARY OFFICE/RETAIL SPACE LOCATED NORTHEAST OF CENTRAL AVENUE AND FOOTHILL BOULEVARD (APNs 1006-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, AND 1006-574-10)

The City Council will consider approval of the Bridge Point Upland Project, a project area of approximately 50.25 acres in the western portion of the City. The project proposes to convert the undeveloped land to a warehouse/parcel delivery service use that will include a 201,096 square foot warehouse/parcel delivery service building, associated parking, landscape improvements, and required on-site and off-site access and circulation improvements. (Staff Person: Robert Dalquest)

Recommendation: 1) Staff Presentation

2) Hold a Public Hearing

3) Close Public Hearing

4) Approve a Resolution of the City Council of the City of Upland adopting the Mitigated Negative Declaration and Mitigation Monitoring Program for Site Plan No. 19-09, Design Review No. 19-17, Lot Line Adjustment No. 19-

17, and Development Agreement No. 20-0001 for the Bridge Point Upland Project, located northeast of Central Avenue and Foothill Boulevard, further described as Assessor's Parcel Numbers 1006-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, and 1006-574-10, and making the required environmental findings pursuant to the California Environmental Quality Act Guidelines.

- 5) Approve a Resolution of the City Council of the City of Upland approving Site Plan No. 19-09 and Design Review No. 19-17 for the Bridge Point Upland Project, located northeast of Central Avenue and Foothill Boulevard, further described as Assessor's Parcel Numbers 106-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, and 1006-574-10
- 6) Approve a Resolution of the City Council of the City of Upland approving Lot Line Adjustment No. 19-17 for the Bridge Point at Upland Project, located northeast of Central Avenue and Foothill Boulevard, further described as Assessor's Parcel Numbers 1006-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, and 1006-574-10.
- 7) Hold first reading by title only, waive further reading, and introduce an Ordinance of the City Council of the City of Upland approving Development Agreement No. 20-0001 for the Bridge Point at Upland Project in which Bridge Development Partners, LLC has legal or equitable interest on approximately 50.25 acres, intended to be developed as a 201,096 square foot warehouse/parcel delivery service building with ancillary office/retail space, located northeast of Central Avenue and Foothill Boulevard, further described as Assessor's Parcel Numbers 1006-351-09, 1006-351-10, 1006-572-11, 1006-551-12, 1006-551-22, and 1006-574-10

3. **ADJOURNMENT** The next regularly scheduled City Council meeting is Monday, April 13, 2020

NOTE: All Agenda items and back-up materials are available for public review at the Upland Public Library, downstairs reference desk at 450 North Euclid Avenue, the City Clerk's Office at 460 North Euclid Avenue and the City website at www.uplandca.gov.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at 909.931.4120. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

POSTING STATEMENT: On March 26, 2020 a true and correct copy of this agenda was posted on the bulletin boards at 450 N. Euclid Avenue (Upland Public Library) and 460 N. Euclid Avenue (Upland City Hall) and the City Website at www.uplandca.gov